IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Prior Application:

BAYCHAR

Serial No. 09/500,535 Filed: February 9, 2000

Group Art Unit:

Examiner:

A. Singh

For: WATERPROOF/BREATHABLE MOISTURE

1771

TRANSFER LINER FOR SNOWBOARDS, ALPINE

BOOTS, HIKING BOOTS AND THE LIKE

REQUEST FOR CONTINUATION APPLICATION UNDER 37 C.F.R. 1.53(b)

Box: PATENT APPLICATION

Assistant Commissioner of Patents

Washington, D.C. 20231

Sir:

This is a request for filing a continuation application under 37 C.F.R. 1.53(b) of pending prior application Serial No. 09/500,535, filed on February 9, 2000, entitled WATERPROOF/BREATHABLE MOISTURE TRANSFER LINER FOR SNOWBOARDS, ALPINE BOOTS, HIKING BOOTS AND THE LIKE, by the inventor named in the prior application.

- Enclosed is a copy of the prior application, including the Declaration and Verified Statement Claiming Small Entity Status as originally filed.
 - The Filing Fee is calculated below:

CLAIMS AS FILED IN THE PRIOR APPLICATION LESS ANY CLAIMS CANCELED BY AMENDMENT BELOW PLUS ANY CLAIMS ADDED BY ACCOMPANYING PRELIMINARY AMENDMENT

Basic Fee \$ 375.00 Total Claims 07 20 0 09 = \$ 0.00 X Independent Claims 01 3 42 0.00 Total Filing Fee \$ 375.00

- 3. A Credit Card Payment Form including the amount of \$375.00 is enclosed to cover the Filing Fee.
 - 4. Cancel claims 2-8 before calculating the Filing Fee.
- 5. The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment, to Deposit Account No. 50-1417.
- 6. Amend the specification by inserting, before the first line:
- --This is a continuation application of U.S. Serial No. 09/500,535, filed February 9, 2000; which is a continuation application of U.S. Serial No. 08/910,116, filed August 13, 1997, now U.S. Patent No. 6,048,810; which is a continuation-in-part application of U.S. Serial No. 08/832,800, filed April 4, 1997, now abandoned; which is a continuation-in-part application of U.S. Serial No. 08/747,340, filed November 12, 1996, now U.S. Patent No. 5,738,937.--.
- 7. New drawings are enclosed, twelve (12) sheets, Figs. 1-12.
- 8. The power of attorney is set forth in the Declaration in the prior application or an associate power of attorney is hereby granted to:

Jeffrey M. Ketchum, Registration No. 31,174 Shrinath Malur, Registration No. 34,663 John R. Mattingly, Registration No. 30,293 Daniel J. Stanger, Registration No. 32,846 Gene W. Stockman, Registration No. 21,021.

There is no change in the correspondence address.

Address all future correspondence to:

MATTINGLY, STANGER & MALUR, P.C. 1800 Diagonal Road, Suite 370 Alexandria, Virginia 22314 (703) 684-1120.

Please associate this application with Customer No. 24956.

The undersigned hereby declares that no matter contained in the specification, including the claims, and drawings filed in the present continuation application would have been new matter in the prior application Serial No. 09/500,535, as originally filed on February 9, 2000.

Shrinath Malur

Registration No. 34,663

Attorney of Record

MATTINGLY, STANGER & MALUR, P.C. 1800 Diagonal Road, Suite 370 Alexandria, Virginia 22314 (703) 684-1120 Date: July 25, 2003

BAY-410-04

MATTINGLY, STANGER & MALUR, P.C. 1800 Diagonal Road, Suite 370 Alexandria, Virginia 22314 (703) 684-1120



Prior Application:

BAYCHAR

Serial No. 09/500,535 Filed: February 9, 2000

Group Art Unit:

1771

Examiner:

A. Singh

For:

WATERPROOF/BREATHABLE MOISTURE

TRANSFER LINER FOR SNOWBOARDS, ALPINE

BOOTS, HIKING BOOTS AND THE LIKE

Papers Filed Herewith:

REQUEST FOR CONTINUATION APPLICATION UNDER 37 C.F.R. 1.53(b);

All papers as filed in the parent application (including Description, claims, Abstract, Declaration and Power of Attorney, and drawings);

PRELIMINARY AMENDMENT;

INFORMATION DISCLOSURE STATEMENT, with PTO-1449 Forms; Credit Card Payment Form in the amount of \$375.00 in payment of Filing Fee; and SERIAL NO. POSTCARD.

Receipt is hereby acknowledged of the papers filed, as identified in connection with the above-identified patent application.

COMMISSIONER OF PATENTS AND TRADEMARKS